

# **Police & Crime Panel for Lancashire Confirmation Hearing**

**Wednesday, 19th September, 2018  
11.30 am**

**Savoy Suite 2, County Hall, Preston**

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## **AGENDA**

- 1. Welcome and Apologies**
- 2. Declarations of Interest**
- 3. Confirmation Hearing for Proposed Appointment of  
Deputy Police and Crime Commissioner**  
**Covering Report** **2 - 11**  
**Appendix A**  
**Appendix B**  
**Annex 1**  
**Annex 2 - Supporting statement**

## **PART 2: ITEMS FOR CONSIDERATION IN PRIVATE**

The Press and Public may be excluded under Part 2 regulations at the end of discussion on this matter.

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